



The Nevada Council on Food Security

MEETING AGENDA

January 24, 2023

1:00 pm to Adjournment

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Note: Agenda items may be taken out of order, combined for consideration, or removed from the agenda at the chairperson's discretion.

1. Call to order and roll call

Members: Vacant upon Director Ott's resignation (Chair), Deborah Hassett, Kelly Cantrelle, Jesus Mendoza, Kyle Devine, Dr. Pamela Juniel, James Humm, Jeff Duncan, Jenny Yeager, Deacon Tom Roberts, Dr., Marcia Blake, Marie Baxter, Dr. Kenneth Osgood, Kelli Kelly, Brittany Price, Rebekah Stetson, Dorian Stonebarger, Maurice Johnson, Maria Menjivar

2. PUBLIC COMMENT

Public comment may be presented in-person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than 5:00 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Lori Taylor at l.taylor@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor,



Carson City, NV 89706.

3. **FOR POSSIBLE ACTION:** Approval of November 1, 2022, meeting minutes – Sarah Rogers, MPH – Nutrition Unit Deputy Chief
4. **FOR POSSIBLE ACTION:** Update and discussion on Food Security Plan - Sarah Rogers, MPH - Nutrition Unit Deputy Chief
5. **FOR POSSIBLE ACTION:** Recommendations and updates to the Council on Food Security Presentation to the Interim Committee on Health and Human Services- Dr. Kenneth Osgood
6. **FOR DISCUSSION ONLY:** Legislative Bills
7. **FOR DISCUSSION ONLY:** Finalized Nevada Office of Food Security Racial Equity Toolkit- Lori Taylor (Smith), MSW, – Office of Food Security and Wellness Manager
8. **FOR POSSIBLE ACTION:** Approval on the Finalize CFS 2022 Annual Report- Lori Taylor (Smith), MSW, Office of Food Security and Wellness Manager
9. **FOR DISCUSSION ONLY:** Present member updates - Sarah Rogers, MPH - Nutrition Unit Deputy Chief
10. **PUBLIC COMMENT**
11. **ADJOURNMENT**– Sarah Rogers, MPH - Nutrition Unit Deputy Chief

NOTE: Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting.

Please be advised that at the discretion of the Chair, public comments may be limited to five (5) minutes.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Lori Taylor at (775) 546-8512 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706, or by calling Lori Taylor at (775) 546-8512 or via email at



l.taylor@health.nv.gov

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

Nevada WIC Office, 400 West King St., Ste. 300, Carson City
Food Bank of Northern Nevada, 550 Italy Drive, McCarran
Helping Hands of Vegas Valley, 3640 N. 5th St, STE 140, N Las Vegas
Three Square, 4190 N Pecos Road, Las Vegas

Division of Public and Behavioral Health website: <http://dpbh.nv.gov/>

Nevada Public Notice Website: <https://notice.nv.gov/>

